| | AISS | OU | Rt | | | | ALTH — STAND | ARD CERT | TIFICATE O | F DEATH | 0556 | 163-03 3 | 593 |
|---------------------------------|--------------------|----------|----|----------|----------------|---|---|---|---|----------------------------|---|--|---|
| DEP | ARTN | AMEN | OF | PUB | | HEALTH AND WI gistration District No | 318 | mary Registration D | LUU3 | Registrar's No. | 8000 | STATE FILE | NUMBER |
| VS 300 | | AMEN | 1 | _ | F ₁ | . COUNTY | 6 1963 | | - | 2. USUAL RESIDEN | - | sed lived. If institution | , |
| Rev. 4/59 1 24/03/6 | レン DATE AMENDED | | | | | c. FULL NAME OF (IF | DEPOPUTE LIMITS, GIVE TOWN LOUIS NOT in hospital, give loca T. JOHN * S. | ition) | ength of stay in 1b DOA Inside Limits Yes \(\text{No} \) | c. CITY OR. TOWN | PINE LAW | /N | Inside Limits Yes X No Reside on Farm Yes No X |
| 3 | | | - | 1 | 3. | NAME OF DECEASED (Type or print) | MICHAEL | M's. | DU | Last RSO | 4. DATE OF DEATH | Month Da 8/21/63 | y Year |
| 5 2 | | | | | | sex MALE | 6. COLOR OR RACE WHITE | 7. Married Widowed | Never Married Divorced Divorced | 8. DATE OF BIRTH 9/9/1911 | 51 y | | ys: Hours Min. |
| 6 7 / | SMOI | | - | | DI | | I (Give kind of work done ng life, even if retired) | TRUCKIN | | ROSEMON | T N.Y. | OUNTRY) 12. CITIZEN USA ME OF HUSBAND OR W | |
| 8 | AS FOLLO | | | | 15. | Mick Do | R IN U.S. ARMED FORCES? | IA SOC | ry Craino | 17. INFORMANT | ELE | ANOR BUEH Address HAZ | LER DURSO |
| 10 | ARE A | | | ENT | (Ye | | yes, give war or dates of I (Enter only one cause per DEATH WAS CAUSED BY | line for (a), (b), ar | nd (c). | THOMAS | J. DURSO | 21 TAMM | A INTERVAL BETWEEN ONSET AND DEATH |
| 11 1292-3 13 | THIS RECORD | | | DOCUMENT | | which g above stating (lying c | ons, if any, pave rise to cause (a), the under-cause last, DUE TO (| (c) | TONANY | 9 111111 | 4201 | | |
| 91 | STS Q | | | | FICATION | PART II. | I. OTHER SIGNIFICANT C disease condition given | CONDITIONS CONT in PART I (a) | | | | . □.Yes | gnancy in last 90 days. No Unknown |
| * Z | AMENDMENTS | | | | CAL CERT | 19. WAS AUTOPSY PERFORMED? YES IN NO 1 | | HOMICIDE | 20b. DESCRIBE HOV | W INJURY-OCCURRED | . (Enter nature of | injury in PART I or PAR | T II of item 18.) |
| C INK | ₹ | | 1 | | WEDI | INJURY a.m. p.m. 20d. INJURY OCCURRI WHILE AT WORK NOT WHILE AT V | 1 | OF INJURY (e.g., factory, street, offic | in or about home, 2 te bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| USE BLACK OR TYPEWRITER R | D READ | | ' | | | 21. I attended the de | eceased from | - 7/ | m on the | | d last saw her allo and to the best of | we on | |
| USE | THOORS | | | VIT OF | | 22a SIGNATURE | L. Tairl | gree.or title) | F CEMETERY OR CRE | 22b. ADDRESS /300 MATORY | Clark 23d, LOCATION (G | Que . | 22c, DATE SIGNED 8-22-63 (State) |
| | EW. | | | AFFIDA | | BURIAL, CREMATION, REMOVAL (Specify) BURIAL FUNERAL DIRECTOR | 8/26/\$3 | CALV | ARY | E RECD: BY LOCAL R | ST. LO | | M.D. |
| | | | ŀ | ₩ | E | .J.SCHNUR | 3125 LAF | AYETTE | AUG | · | MOAN | Anvar. | |
| | | | | | | _ | • . <u></u> | (Licens | Pour Empanner a Grateri | | | | |

2001

211

e proble

.4 .2420

Mary Craino

Mick Durso

493-09-8682

STATEMENT BY LICENSED EMBALMER

| r by | <u> </u> | | <u></u> | , Student Embalmer No |
|-----------------|-------------------------------|-------------|---------|-----------------------|
| | • • • | • | | \circ |
| orking under my | y personal supervision. | | ., | / / / / |
| udent | • | | Signed | i mil hills |
| , | Signature of Student Embalmer | | Signed | V MAN - CER |
| | • | | | Licensed Embalmer No. |
| | | | | Elcensed Embander No: |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

SA91 E - 99%